

| O.P. JINDAL SCHOOL TARAIMAL 2025-26 , CLASS- LKG |         |                                  |                   |        |                     |      |        |
|--------------------------------------------------|---------|----------------------------------|-------------------|--------|---------------------|------|--------|
| S.N.                                             | SUBJECT | BOOK NAME                        | PUBLICATION       | AMOUNT | NOTEBOOK            | QTY. | AMOUNT |
| 1                                                | ENGLISH | My Best Friend (Literacy)        | Orient BlackSwan  |        | 4 ruled (96pg)      | 4    |        |
| 2                                                | ENGLISH | My Best Friend (Phonic &Rhymes)  | Orient BlackSwan  |        |                     |      |        |
| 3                                                | ENGLISH | My Best Friend (Stories)         | Orient BlackSwan  |        | 2 ruled (96pg)      | 2    |        |
| 4                                                | ENGLISH | Skill my book cursive capital    | Fire fly          |        | Square (96pg)       | 2    |        |
| 5                                                | HINDI   | Mithaas                          | Bharti bhawan     |        |                     |      |        |
| 6                                                | HINDI   | Ball geet                        | coral publication |        |                     |      |        |
| 7                                                | MATHS   | My Best Friend (Numeracy)        | Orient BlackSwan  |        | Drawing Cpy         | 1    |        |
| 8                                                | EVS     | My Best Friend (World Around Us) | Orient BlackSwan  |        | A4 size craft paper | 1    |        |
| 9                                                | DRWWING | My Best Friend (Art & Craft)     | Orient BlackSwan  |        | Crayons             | 1    |        |
|                                                  |         | Nanhe Munhe geet and kahaniya    |                   |        | Scrap book          | 1    |        |
|                                                  |         |                                  |                   |        |                     |      |        |
|                                                  |         |                                  |                   |        |                     |      |        |

| O.P. JINDAL SCHOOL TARAIMAL 2025-26 , CLASS- NUR. |         |                                  |                   |        |                       |      |        |
|---------------------------------------------------|---------|----------------------------------|-------------------|--------|-----------------------|------|--------|
| S.N.                                              | SUBJECT | BOOK NAME                        | PUBLICATION       | AMOUNT | NOTEBOOK              | QTY. | AMOUNT |
| 1                                                 | ENGLISH | My Best Friend (Literacy)        | Orient BlackSwan  |        | Englis 4 rull 96 page | 1    |        |
| 2                                                 | ENGLISH | My Best Friend (Rhymes)          | Orient BlackSwan  |        | Hindi 2 rull 96 page  | 1    |        |
| 3                                                 | ENGLISH | My Best Friend (Stories)         | Orient BlackSwan  |        | Maths Square 96 page  | 1    |        |
| 4                                                 | HINDI   | Swar Saar                        | Nex Education     |        | Evs 4 rull 96 page    | 1    |        |
| 5                                                 | HINDI   | Bal Geet                         | Coral Publication |        | Scrap book 96 page    | 1    |        |
| 6                                                 | MATHS   | My Best Friend (Numeracy)        | Orient BlackSwan  |        | A4 size craft paper   | 1    |        |
| 7                                                 | EVS     | My Best Friend (World Around Us) | Orient BlackSwan  |        | Crayons               | 1    |        |
| 8                                                 | DRWWING | My Best Friend (Art & Craft)     | Orient BlackSwan  |        | Drawing copy          | 1    |        |
| 9                                                 | English | Skill my book English B          | Fire fly          |        |                       |      |        |
| 10                                                | Hindi   | Skill my book Hindi I            | Fire fly          |        |                       |      |        |
| 11                                                | Maths   | Skill my book maths A            | Fire fly          |        |                       |      |        |
|                                                   |         |                                  |                   |        |                       |      |        |

| O.P. JINDAL SCHOOL TARAIMAL 2025-26 , CLASS- UKG. |         |                                  |                   |        |                     |      |        |
|---------------------------------------------------|---------|----------------------------------|-------------------|--------|---------------------|------|--------|
| S.N.                                              | SUBJECT | BOOK NAME                        | PUBLICATION       | AMOUNT | NOTEBOOK            | QTY. | AMOUNT |
| 1                                                 | ENGLISH | My Best Friend (Literacy)        | Orient BlackSwan  |        | 4 ruled (96pg)      | 2    |        |
| 2                                                 | ENGLISH | My Best Friend (Phonic &Rhymes)  | Orient BlackSwan  |        |                     |      |        |
| 3                                                 | ENGLISH | My Best Friend (Stories)         | Orient BlackSwan  |        | 2 ruled (96pg)      | 2    |        |
| 4                                                 | ENGLISH | Skill my book English 3 cursive  | Fire fly          |        | Square (96pg)       | 2    |        |
| 5                                                 | HINDI   | Runjhun                          | Chitvan Prakashan |        |                     |      |        |
| 6                                                 | HINDI   | Ball geet                        | Coral publication |        | 4 ruled (96pg)      | 2    |        |
| 7                                                 | MATHS   | My Best Friend (Numeracy)        | Orient BlackSwan  |        | Drawing Cpy         | 1    |        |
| 8                                                 | EVS     | My Best Friend (World Around Us) | Orient BlackSwan  |        | A4 size craft paper | 1    |        |
| 9                                                 | DRWWING | My Best Friend (Art & Craft)     | Orient BlackSwan  |        | Crayons             | 1    |        |
|                                                   |         |                                  |                   |        | Scrap book          | 1    |        |

| O.P. JINDAL SCHOOL TARAIMAL 2025-26 , CLASS- I  |          |                         |                |        |                          |          |        |
|-------------------------------------------------|----------|-------------------------|----------------|--------|--------------------------|----------|--------|
| S.N.                                            | SUBJECT  | BOOK NAME               | PUBLICATION    | AMOUNT | NOTEBOOK                 | QUANTITY | AMOUNT |
| 1                                               | ENGLISH  | MRIDANG                 | NCERT          |        | 4 Rull 92 page           | 2        |        |
| 2                                               | HINDI    | SARANGI                 | NCERT          |        | 1 Rull 92 page           | 2        |        |
| 3                                               | MATHS    | JOYFUL MATHEMATICS      | NCERT          |        | Box rull 92 page         | 2        |        |
| 4                                               | ART      | ART GALLERY             | NAVDEEP        |        | Drawing copy 56 page     | 1        |        |
| 5                                               | EVS      | EVS EXPLORAR            | BHARTI BHAWAN  |        | Practial copy 96 page    | 2        |        |
| 6                                               | AI       | ARTIFICIAL INTELLIGENCE | KIPS           |        | 1 Rull 92 page           | 1        |        |
| 7                                               | GK       | GK                      |                |        | 1 Rull 92 page           | 1        |        |
| 8                                               | HINDI    | HINDI VYAKRAN SUDHA     | GOYAL BROTHERS |        |                          |          |        |
| 9                                               | APTITUDE | KNOW YOUR APTITUDE      | GOYAL BROTHERS |        |                          |          |        |
| 10                                              |          |                         |                |        | Crayon set               | 1        |        |
| 11                                              |          |                         |                |        | Monday Test Copy 76 page | 4        |        |
| O.P. JINDAL SCHOOL TARAIMAL 2025-26 , CLASS- II |          |                         |                |        |                          |          |        |
| S.N.                                            | SUBJECT  | BOOK NAME               | PUBLICATION    | AMOUNT | NOTEBOOK                 | QUANTITY | AMOUNT |
| 1                                               | ENGLISH  | MRIDANG                 | NCERT          |        | 4 RULL 92 PAGE           | 2        |        |
| 2                                               | HINDI    | SARANGI                 | NCERT          |        | 1 RULL 92 PAGE           | 2        |        |
| 3                                               | MATH     | JOYFUL MATHEMATICS      | NCERT          |        | BOX RULL 92 PAGE         | 2        |        |
| 4                                               | ART      | ART GALLERY             | NAVDEEP        | 185    | DRAWING COPY 56 PAGE     | 1        |        |
| 5                                               | EVS      | EVD EXPLORAR            | BHARTI BHAWAN  |        | Practial copy 96 page    | 2        |        |
| 6                                               | AI       | ARTIFICIAL INTELLIGENCE | KIPS           |        | 1 Rull 92 page           | 1        |        |
| 7                                               | GK       |                         |                |        | 1 Rull 92 page           | 1        |        |
| 8                                               | HINDI    | HINDI VYAKRAN SUDHA     | GOYAL BROTHERS |        | Crayon set               | 1        |        |
| 9                                               | APTITUDE | KNOW YOUR APTITUDE      | GOYAL BROTHERS |        |                          |          |        |
|                                                 |          |                         |                |        | Monday Test Copy 76 page | 4        |        |

| O.P. JINDAL SCHOOL TARAIMAL 2025-26 , CLASS- III |          |                          |                    |        |                          |          |        |
|--------------------------------------------------|----------|--------------------------|--------------------|--------|--------------------------|----------|--------|
| S.N.                                             | SUBJECT  | BOOK NAME                | PUBLICATION        | AMOUNT | NOTEBOOK                 | QUANTITY | AMOUNT |
| 1                                                | ENGLISH  | MRIDANG                  | NCERT              |        | 4 RULL 92 PAGE           | 2        |        |
| 2                                                | ENGLISH  | ENGLISH GRAMMAR WAY      | MACMILLAN          |        | 4 RULL 92 PAGE           | 2        |        |
| 3                                                | HINDI    | GULMOHAR HINDI TEXT BOOK | THE LANGUAGE HOUSE |        | 1 RULL 92 PAGE           | 2        |        |
| 4                                                | HINDI    | HINDI VYAKRAN SUDHA      | GOYAL BROTHERS     |        | 1 RULL 92 PAGE           | 2        |        |
| 5                                                | MATHS    | JOYFUL MATHEMATICS       | NCERT              |        | 1 RULL 180 PAGE          | 2        |        |
| 6                                                | ART      | ART GALLERY              | NAVDEEP            |        | DRAWING 56 PAGE          | 2        |        |
| 7                                                | EVS      | ENVIRONMENTAL STUDIES    | MTG                |        | PRACTICAL 180 PAGE       | 2        |        |
| 8                                                | AI       | ARTIFICIAL INTELLIGENCE  | KIPS               |        | 1 RULL 92 PAGE           | 1        |        |
| 10                                               | APTITUDE | KNOW YOURE APTITUDE      | GOYAL BROTHERS     |        | MONDAY TEST COPY 76 PAGE | 4        |        |
|                                                  |          |                          |                    |        |                          |          |        |
| O.P. JINDAL SCHOOL TARAIMAL 2025-26 , CLASS- IV  |          |                          |                    |        |                          |          |        |
| S.N.                                             | SUBJECT  | BOOK NAME                | PUBLICATION        | AMOUNT | NOTEBOOK                 | QUANTITY | AMOUNT |
| 1                                                | ENGLISH  | NEW ENGLISH FERRY        | MACMILLAN          | 550    | 1 RULL 92 PAGE           | 2        |        |
| 2                                                | ENGLISH  | ENGLISH GRAMMAR WAY      | MACMILLAN          | 335    |                          |          |        |
| 3                                                | HINDI    | HINDI TEXT BOOK          | NCERT              |        | 1 RULL 92 PAGE           | 2        |        |
| 4                                                | HINDI    | HINDI VAYAKRAN SUDHA     | GOYAL BROTHERS     | 396    | 1 RULL 92 PAGE           | 2        |        |
| 5                                                | MATHS    | LEARNING MATHEMATICS     | MTG                |        | 1 RULL 180 PAGE          | 4        |        |
| 6                                                | ART      | ART GALLERY              | NAVDEEP            | 195    | DRAWNG COPY 56 PAGE      | 2        |        |
| 7                                                | EVS      | ENVIRONMENTAL STUDIES    | MTG                | 475    | PRACTICAL COPY 180 PAGE  | 2        |        |
| 8                                                | AI       | ARTIFICIAL INTELLIGENCE  | KIPS               | 345    | 1 RULL 92 PAGE           | 1        |        |
| 9                                                | MUSIC    |                          |                    |        | 1 RULL 92 PAGE           | 1        |        |
| 10                                               | APTITUDE | KNOW YOUR APTITUDE       | GOYAL BROTHERS     |        | OIL PASTELS COLOUR       | 1        |        |
|                                                  |          |                          |                    |        | MONDAY TEST COPY 76 PAGE | 4        |        |

| O.P. JINDAL SCHOOL TARAIMAL 2025-26 , CLASS- V  |          |                                    |                     |        |                               |          |        |
|-------------------------------------------------|----------|------------------------------------|---------------------|--------|-------------------------------|----------|--------|
| S.N.                                            | SUBJECT  | BOOK NAME                          | PUBLICATION         | AMOUNT | NOTEBOOK                      | QUANTITY | AMOUNT |
| 1                                               | ENGLISH  | NEW ENGLISH FERRY                  | MACMILLAN           | 565    | 1 RULL 180 PAGE               | 2        |        |
| 2                                               | ENGLISH  | ENGLISH GRAMMARY WAY               | MACMILLAN           | 345    | 1 RULL 180 PAGE               | 2        |        |
| 3                                               | ENGLISH  | STUDENTS COMPANION DICTONARY       | BOOSTER             | 270    |                               |          |        |
| 4                                               | HINDI    | HINDI TEXT BOOK                    | NCERT               |        | 1 RULL 180 PAGE               | 2        |        |
| 5                                               | HINDI    | HINDI VAYAKRAN SUDHA               | GOYAL BROTHERS      | 424    | 1 RULL 180 PAGE               | 2        |        |
| 6                                               | MATHS    | LEARNING MATHEMATICS               | MTG                 | 695    | 1CNB 172 PAGE                 | 4        |        |
| 7                                               | AI       | ARTIFICIAL INTELLIGENCE            | KIPS                | 385    | 1 RULL 92 PAGE                | 1        |        |
| 8                                               | ART      | ART GALLERY                        | NAVDEEP             | 195    | PRACTICAL COPY 180 PAGE (EVS) | 2        |        |
| 9                                               | EVS      | ENVIRONMENTAL STUDIES              | MTG                 | 500    | 1 RULL 92 PAGE (MUSIC)        | 1        |        |
| 10                                              | SANSKRIT | AANANDAM SANSKRIT PATHYPUSTAKAM    | THE LANGUAGE HOUSE  | 360    | 1 RULL 180 PAGE               | 1        |        |
| 11                                              | SANSKRIT | AANANDAM SANSKRIT VYAKARAM         | THE LANGUAGE HOUSE  | 296    | 1 RULL 180 PAGE               | 1        |        |
| 12                                              | GK       | NEW SEARCH & FIND                  | TARUN PUBLICATION   | 300    | DRAWING COPY                  | 2        |        |
| 13                                              | APTITUDE | KNOW YOUR APTITUDE                 | GOYAL BROTHERS      |        | OIL PASTEL COLOUR             | 1        |        |
|                                                 |          |                                    |                     |        | MONDAY TEST COPY 76 PAGE      | 4        |        |
| O.P. JINDAL SCHOOL TARAIMAL 2025-26 , CLASS- VI |          |                                    |                     |        |                               |          |        |
| S.N.                                            | SUBJECT  | BOOK NAME                          | PUBLICATION         | AMOUNT | NOTEBOOK                      | QUANTITY | AMOUNT |
| 1                                               | SCIENCE  | SCIENCE                            | NCERT               |        | CNB 172 PAGE                  | 2        |        |
| 2                                               | SCIENCE  | COMPETENT SCIENCE                  | GURUKUL PUBLICATION |        |                               |          |        |
| 3                                               | ENGLISH  | ENGLISH NEW FERRY                  | MACMILLAN           |        | CNB 172 PAGE                  | 2        |        |
| 4                                               | ENGLISH  | ENGLISH GRAMMARY WAY               | MACMILLAN           |        | CNB 172 PAGE                  | 2        |        |
| 5                                               | ENGLISH  | ENGLISH WORK SHEET                 | P.P. PUBLICATION    |        |                               |          |        |
| 6                                               | ENGLISH  | STUDENT COMPANION DICTIONARY       | BOOSTER             |        |                               |          |        |
| 7                                               | HINDI    | BASANT                             | NCERT               |        | CNB 172 PAGE                  | 2        |        |
| 8                                               | HINDI    | BAL RAM KATHA                      | NCERT               |        | CNB 172 PAGE                  | 2        |        |
| 9                                               | HINDI    | GULMOHAR VYAKRAN                   | THE LANGUAGE HOUSE  |        | CNB 172 PAGE                  | 2        |        |
| 10                                              | ART      | ART & CRAFT                        | BOOSTER             |        | CNB 172 PAGE                  | 2        |        |
| 11                                              | MATHS    | MATHS                              | NCERT               |        | CNB 172 PAGE                  | 2        |        |
| 12                                              | MATHS    | MATH R.S. AGRAWAL                  | BHARTI BHAWAN       |        | PLAIN 92 PAGE                 | 1        |        |
| 13                                              | MATHS    | LAB MANUAL                         | FINCH PUBLICATION   |        | GRAPH 50 PAGE                 | 1        |        |
| 14                                              | AI       | ARTIFICIAL INTELLIGENCE            | KIPS                |        | 1 LINE 92 PAGE                | 1        |        |
| 15                                              | GK       | NEW SERCH & FIND                   | TARUN PUBLICATION   |        | 1 LINE 92 PAGE                | 1        |        |
| 16                                              | SANSKRIT | RUCHIRA                            | NCERT               |        | CNB 172 PAGE                  | 2        |        |
| 17                                              | SANSKRIT | MANIKA SANSKRIT VYAKRAN            | THE LANGUAGE HOUSE  |        | CNB 172 PAGE                  | 2        |        |
| 18                                              | SST      | EXPLORING SOCIETY INDIA AND BEYOND | NCERT               |        | CNB 172 PAGE                  | 3        |        |
| 19                                              | SST      | SCHOOL ATLAS                       | MACMILLAN           |        | INDIAN POLITICAL              | 1        |        |
| 20                                              | APTITUDE | KNOW YOUR APTITUDE                 | GOYAL BROTHERS      |        | 1RULL 92 PAGE                 | 1        |        |
|                                                 |          |                                    |                     |        | DRAWING COPY                  | 2        |        |
|                                                 |          |                                    |                     |        | OIL PASTEL                    | 1        |        |
|                                                 |          |                                    |                     |        | GEOMETRY SET                  | 1        |        |
|                                                 |          |                                    |                     |        | MONDAY TEST COPY 76 PAGE      | 7        |        |

| O.P. JINDAL SCHOOL TARAIMAL 2025-26 , CLASS- VII |          |                              |                     |        |                          |          |        |
|--------------------------------------------------|----------|------------------------------|---------------------|--------|--------------------------|----------|--------|
| S.N.                                             | SUBJECT  | BOOK NAME                    | PUBLICATION         | AMOUNT | NOTEBOOK                 | QUANTITY | AMOUNT |
| 1                                                | SCIENCE  | SCIENCE                      | NCERT               |        | CNB 176 PAGE             | 2        |        |
| 2                                                | SCIENCE  | COMPETENT SCIENCE            | GURUKUL PUBLICATION | 520    |                          |          |        |
| 3                                                | ENGLISH  | NEW ENGLISH FERRY            | MACMILLAN           | 570    | CNB 176 PAGE             | 1        |        |
| 4                                                | ENGLISH  | ENGLISH GRAMMARY WAY         | MACMILLAN           | 365    |                          |          |        |
| 5                                                | ENGLISH  | ENGLISH WORK SHEET           | P.P. PUBLICATION    | 198    |                          |          |        |
| 6                                                | ENGLISH  | STUDENT COMPANION DICTIONARY | BOOSTER             | 270    |                          |          |        |
| 7                                                | HINDI    | BASANT                       | NCERT               |        | CNB 176 PAGE             | 2        |        |
| 8                                                | HINDI    | BAL MAHABHARAT               | NCERT               |        |                          |          |        |
| 9                                                | HINDI    | GULMOHAR VYAKRAN             | THE LANGUAGE HOUSE  | 496    |                          |          |        |
| 10                                               | ART      | ART &CRAFT                   | BOOSTER             | 310    | PLAIN 92 PAGE            | 2        |        |
| 11                                               | MATHS    | MATHS                        | NCERT               |        | GRAPH 50 PAGE            | 2        |        |
| 12                                               | MATHS    | LAB MANUAL                   | FINCH PUBLICATION   | 380    | 1 LINE 92 PAGE           | 1        |        |
| 13                                               | AI       | ARTIFICIAL INTELLIGENCE      | KIPS                | 425    | 1 LINE 92 PAGE           | 1        |        |
| 14                                               | GK       | NEW SERCH &FIND              | TARUN PUBLICATION   | 325    | 1 LINE COPY 100 PAGE     | 1        |        |
| 15                                               | SANSKRIT | RUCHIRA                      | NCERT               |        | CNB 176 PAGE             | 3        |        |
| 16                                               | SANSKRIT | MANIKA SANSKRIT VYAKRAN      | THE LANGUAGE HOUSE  | 360    | WORLD PHYSICAL           | 3        |        |
| 17                                               | SST      | SOCIAL & POLITICAL LIFE -2   | NCERT               | 621    | INDIAN PHYCAL            | 5        |        |
|                                                  | SST      | OUR PAST PART - 2            | NCERT               |        | 1 RULL 180 PAGE          | 1        |        |
|                                                  | SST      | OUR ENVIROMENT               | NCERT               |        | DRAWING COPY             | 2        |        |
| 18                                               | APTITUDE | KNOW YOUR APTITUDE           | GOYAL BROTHERS      |        | OILE PESTEL              | 1        |        |
|                                                  |          |                              |                     |        | GEOMETRY SET             | 1        |        |
|                                                  |          |                              |                     |        | MONDAY TEST COPY 76 PAGE | 7        |        |
|                                                  |          |                              |                     |        |                          |          |        |

**O.P. JINDAL SCHOOL TARAIMAL 2025-26 , CLASS- VIII**

| S.N. | SUBJECT  | BOOK NAME                    | PUBLICATION         | AMOUNT | NOTEBOOK                 | QUANTITY | AMOUNT |
|------|----------|------------------------------|---------------------|--------|--------------------------|----------|--------|
| 1    | SCIENCE  | SCIENCE                      | NCERT               | 65     | CNB 176 PAGE             | 2        |        |
| 2    | SCIENCE  | COMPETENT SCIENCE            | GURUKUL PUBLICATION | 560    |                          |          |        |
| 3    | ENGLISH  | NEW ENGLISH FERRY            | MACMILLAN           | 570    | CNB 176 PAGE             | 1        |        |
| 4    | ENGLISH  | ENGLISH GRAMMARY WAY         | MACMILLAN           | 380    |                          |          |        |
| 5    | ENGLISH  | ENGLISH WORK SHEET           | P.P. PUBLICATION    | 198    | CNB 176 PAGE             | 2        |        |
| 6    | ENGLISH  | STUDENT COMPANION DICTIONARY | BOOSTER             | 270    | CNB 176 PAGE             | 2        |        |
| 7    | HINDI    | BASANT                       | NCERT               | 65     | CNB 176 PAGE             | 2        |        |
| 8    | HINDI    | BHAAT KI KHOJ                | NCERT               |        |                          |          |        |
| 9    | HINDI    | GULMOHAR VYAKRAN             | THE LANGUAGE HOUSE  | 50     |                          |          |        |
| 10   | ART      | ART & CRAFT                  | BOOSTER             | 310    | PLAIN 92 PAGE            | 1        |        |
| 11   | MATHS    | MATHS                        | NCERT               | 65     |                          |          |        |
| 12   | MATHS    | MATHS R.S. AGRAWAL           | BHARTI BHAWAN       | 405    |                          |          |        |
| 13   | MATHS    | LAB MANUAL                   | FINCH PUBLICATION   | 380    | 1 LINE 92 PAGE           | 1        |        |
| 14   | AI       | ARTIFICIAL INTELLIGENCE      | KIPS                | 515    | 1 LINE 92 PAGE           | 1        |        |
| 15   | GK       | NEW SERCH & FIND             | TARUN PUBLICATION   | 325    | CNB 100 PAGE             | 1        |        |
| 16   | SANSKRIT | RUCHIRA                      | NCERT               | 65     | WORLD PHYSICAL           | 2        |        |
| 17   | SANSKRIT | MANIKA SANSKRIT VYAKRAN      | THE LANGUAGE HOUSE  | 396    | INDIAN PHYSICAL          | 3        |        |
| 18   | SST      | OUR PAST PART-3              | NCERT               | 633    | 1 RULL 92 PAGE           | 1        |        |
|      | SST      | SOCIAL & POLITICAL LIFE -3   | NCERT               |        | DRAWING COPY             | 1        |        |
|      | SST      | RESOURCE & DEVELOPMENT       | NCERT               |        | OILE PESTEL              | 1        |        |
| 19   | APTITUDE | KNOW YOUR APTITUDE           | GOYAL BROTHERS      |        | GEOMETRY SET             | 1        |        |
|      |          |                              |                     |        | MONDAY TEST COPY 76 PAGE | 7        |        |
|      |          |                              |                     |        |                          |          |        |

**O.P. JINDAL SCHOOL TARAIMAL 2025-26 , CLASS- IX**

| S.N. | SUBJECT  | BOOK NAME            | PUBLICATION | AMOUNT | NOTEBOOK                 | QUANTITY | AMOUNT |
|------|----------|----------------------|-------------|--------|--------------------------|----------|--------|
| 1    | SCIENCE  | SCIENCE              | NCERT       |        | CNB 176 PAG              | 3        |        |
| 2    | SCIENCE  | SCIENCE              | S. CHAND    |        | THREAD FILE BIO          | 1        |        |
| 3    | ENGLISH  | BEHEIVE              | NCERT       |        | PRACTICAL 60 PAGE        | 2        |        |
| 4    | ENGLISH  | MOMENTS              | NCERT       |        | CNB 200 PAGE             | 2        |        |
| 5    | ENGLISH  | WORKBOOK             | NCERT       |        |                          |          |        |
| 6    | HINDI    | CHHITIJ              | NCERT       |        | CNB 176 PAGE             | 1        |        |
| 7    | HINDI    | KRITIKA              | NCERT       |        | CNB 176 PAGE             | 1        |        |
| 8    | HINDI    | NAVYUG HINDI VYAKRAN | LAXMI       |        | CNB 176 PAGE             | 1        |        |
| 9    | SANSKRIT | MANIKA               | NCERT       |        | CNB 176 PAGE             | 1        |        |
| 10   | SANSKRIT | MANIKA VYAKARAN      | NCERT       |        | CNB 176 PAGE             | 1        |        |
| 11   | SANSKRIT | ABHAYAS VAAN BHAVAH  | NCERT       |        | CNB 176 PAGE             | 1        |        |
| 12   | MATHS    | MATHS                | NCERT       |        | CNB 176 PAGE             | 4        |        |
| 13   | MATHS    | MATHS R.D. SHARMA    | DHANPAT RAI |        |                          |          |        |
| 14   | AI       | AI                   | KIPS        |        | CNB180 PAGE              | 1        |        |
| 15   | SST      | HISTORY              | NCERT       |        | 1 RULL 192 PAGE          | 3        |        |
| 16   | SST      | ECONOMICS            | NCERT       |        | INDIAN POLITICAL         | 3        |        |
| 17   | SST      | POLITICAL            | NCERT       |        | INDIAN PHYSICAL          | 2        |        |
| 18   | SST      | GEOGRAPHY            | NCERT       |        | LOOSE GRAPH SHEET        | 1        |        |
|      |          |                      |             |        | CNB 180 PAGE (COM.)      | 2        |        |
|      |          |                      |             |        | MONDAY TEST COPY 76 PAGE | 6        |        |

| O.P. JINDAL SCHOOL TARAIMAL 2025-26 , CLASS- X |          |                        |                    |        |                                           |          |        |
|------------------------------------------------|----------|------------------------|--------------------|--------|-------------------------------------------|----------|--------|
| S.N.                                           | SUBJECT  | BOOK NAME              | PUBLICATION        | AMOUNT | NOTEBOOK                                  | QUANTITY | AMOUNT |
| 1                                              | SCIENCE  | SCIENCE& REF- S. CHAND | NCERT/ S CHAND     |        | CNB 180 PAGE                              | 3        |        |
| 2                                              | ENGLISH  | FOOT PRINTS            | NCERT              |        | PRACTICAL 60 PAGE, & 1<br>THREAD FILE BIO | 1        |        |
| 3                                              | ENGLISH  | FIRST FLIGHT           | NCERT              |        | CNB 180 PAGE                              | 3        |        |
| 4                                              | ENGLISH  | WORKBOOK               | NCERT              |        |                                           |          |        |
| 5                                              | HINDI    | CHITIJ                 | NCERT              |        | CNB 180 PAGE                              | 1        |        |
| 6                                              | HINDI    | KRIKA                  | NCERT              |        | CNB 180 PAGE                              | 1        |        |
| 7                                              | HINDI    | NAVYUG HINDI VYAKARAN  | LAXMI              |        | CNB 180 PAGE                              | 1        |        |
| 8                                              | SANSKRIT | SEMUSHI                | NCERT              |        | CNB 180 PAGE                              | 1        |        |
| 9                                              | SANSKRIT | TOGATHER WITH          | NCERT, RACHNASAGAR |        | CNB 180 PAGE                              | 1        |        |
| 10                                             | SANSKRIT | MANIKA                 | NCERT              |        | CNB 180 PAGE                              | 1        |        |
| 11                                             | SANSKRIT | MANIKA VYAKARAN        | NCERT              |        | CNB 180 PAGE                              | 1        |        |
| 12                                             | MATHS    | MATHS                  | NCERT              |        | CNB 180 PAGE                              | 4        |        |
| 13                                             | MATHS    | R.D. SHARMA            | DHANPAT RAI        |        |                                           |          |        |
| 14                                             | COMP.    | INFORMATION TECHNOLOGY | DHANPAT            |        | PRACTICAL 60 PAGE                         | 1        |        |
| 15                                             | SST      | HISTORY                | NCERT              |        | CNB 180 PAGE                              | 1        |        |
| 16                                             | SST      | ECONOMICS              | NCERT              |        | CNB 180 PAGE                              | 1        |        |
| 17                                             | SST      | POLITICAL              | NCERT              |        | CNB 180 PAGE                              | 1        |        |
| 18                                             | SST      | GEOGRAPHY              | NCERT              |        | INDIAN POLITICAL                          | 5        |        |
|                                                |          |                        |                    |        | INDIAN PHYSICAL                           | 5        |        |
|                                                |          |                        |                    |        | LOOSE GRAPH SHEET                         | 5        |        |
|                                                |          |                        |                    |        | CNB 180 PAGE                              | 2        |        |
|                                                |          |                        |                    |        | PRACTICAL 120 PAGE                        | 1        |        |
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| O.P. JINDAL SCHOOL TARAIMAL 2025-26 , CLASS- XI |                    |                                                    |                       |        |                          |      |        |
|-------------------------------------------------|--------------------|----------------------------------------------------|-----------------------|--------|--------------------------|------|--------|
| S.N.                                            | SUBJECT            | BOOK NAME                                          | PUBLICATION           | AMOUNT | NOTEBOOK                 | QTY. | AMOUNT |
| 1                                               | HINDI CORE         | आरोह बितान भाग –1<br>अभिव्यक्ति एवं जनसंचार माध्यम | NCERT                 |        | CNB 176 PAGE             | 8    |        |
| 2                                               | CS (083)           | COMPUTER SCIENCE WITH PYTHON                       | Dhanpat Rai           |        |                          |      |        |
| 3                                               | English            | Hornbill                                           | NCERT                 |        |                          |      |        |
| 4                                               |                    | Snapshots                                          | NCERT                 |        |                          |      |        |
| 5                                               |                    | WORKSHEET                                          | P.P. PUBLICATION      |        |                          |      |        |
| 6                                               | Mathematics        | Mathematics by R.D. sharma / NCERT                 | Dhanpat Rai           |        |                          |      |        |
| 7                                               |                    | MATH                                               | NCERT                 |        |                          |      |        |
| 8                                               | Physics            | Physics -I                                         | NCERT / MODERN ABC    |        | CNB 250                  | 2    |        |
| 9                                               |                    | Physics -II                                        | NCERT / MODERN ABC    |        |                          |      |        |
| 10                                              |                    | Physics -Practical Book                            | Laxmi Publication     |        |                          |      |        |
| 11                                              |                    | Physics Refrence Book (all in One)                 | Arihant Publicaion    |        |                          |      |        |
| 12                                              | Chemistry          | Chemistry - I                                      | NCERT / MODERN ABC    |        | CNB 250                  | 2    |        |
| 13                                              |                    | Chemistry - II                                     | NCERT / MODERN ABC    |        |                          |      |        |
| 14                                              |                    | Chemistry Practical Book                           | Laxmi Publication     |        |                          |      |        |
| 15                                              |                    | Chemistry Reference Book                           | Pradeep Publication   |        |                          |      |        |
| 16                                              |                    | Lab Manual                                         | NCERT                 |        |                          |      |        |
| 17                                              |                    | Chemistry Reference Book (All in One)              | Arihant Publicaion    |        |                          |      |        |
| 18                                              | Biology            | Biology                                            | NCERT                 |        |                          |      |        |
| 19                                              |                    | FINGERPRINT (REFRENCE BOOK)                        | MTG                   |        |                          |      |        |
| 20                                              |                    | Biology Practical book                             | Laxmi Publication     |        |                          |      |        |
| 21                                              | Business Study     | Business Study                                     | Poonam Gandhi         |        |                          |      |        |
| 22                                              |                    | Business Study                                     | NCERT                 |        |                          |      |        |
| 23                                              | Accountancy        | Accountancy part- I + REF- BOOK                    | NCERT / D.K. GOEL     |        |                          |      |        |
| 24                                              |                    | Accountancy part- II + REF. BOOK                   | NCERT / D.K. GOEL     |        |                          |      |        |
| 25                                              |                    |                                                    |                       |        |                          |      |        |
| 26                                              | Economics          | Micro                                              | Sandeep Garg & NCERT  |        |                          |      |        |
| 27                                              |                    | Introduction to statistics                         | Sandeep Garg & NCERT  |        |                          |      |        |
| 28                                              | Poltical science   | Poltical science                                   | NCERT                 |        |                          |      |        |
| 29                                              | History            | History                                            | NCERT                 |        |                          |      |        |
| 30                                              | Physical Education | Physical Education -XI                             | Saraswati Publication |        |                          |      |        |
|                                                 |                    |                                                    |                       |        |                          |      |        |
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|--------------------------------------------------|--------------------|------------------------------------------------------|-----------------------|--------|--------------------------|----------|--------|
| S.N.                                             | SUBJECT            | BOOK NAME                                            | PUBLICATION           | AMOUNT | NOTEBOOK                 | QUANTITY | AMOUNT |
| 1                                                | HINDI CORE         | Name Of the Book                                     | NCERT                 |        | CNB 176 PAGE             | 8        |        |
| 2                                                | CS (083)           | आरोह – 2 वितान भाग –2, अभिव्यक्ति एवं जनसंचार माध्यम | Dhanpat Rai           |        |                          |          |        |
| 3                                                |                    | COMPUTER SCIENCE WITH PYTHON                         |                       |        |                          |          |        |
| 4                                                | English (CORE)     |                                                      | NCERT                 |        |                          |          |        |
| 5                                                |                    | Flamingo                                             | NCERT                 |        |                          |          |        |
| 6                                                |                    | Visras                                               | P.P. Publication      |        |                          |          |        |
| 7                                                |                    | Work Sheet                                           | NCERT                 |        |                          |          |        |
| 8                                                | Mathematics        | Mathematics -I                                       | NCERT                 |        |                          |          |        |
| 9                                                |                    | Mathematics - II                                     | Dhanpat Rai           |        |                          |          |        |
| 10                                               |                    | Mathematics by R.D. sharma                           | NCERT / MODERN ABC    |        |                          |          |        |
| 11                                               |                    | Physics -I                                           | NCERT / MODERN ABC    |        | CNB 250                  | 2        |        |
| 12                                               | Physics            | Physics -II                                          | Laxmi Publication     |        |                          |          |        |
| 13                                               |                    | Physics -Practical Book                              | Arihant Publicaion    |        |                          |          |        |
| 14                                               |                    | Physics Reference Book (all in One)                  | NCERT / MODERN ABC    |        |                          |          |        |
| 15                                               |                    | Chemistry - I                                        | NCERT / MODERN ABC    |        | CNB 250                  | 2        |        |
| 16                                               |                    | Chemistry - II                                       | Pradeep Publication   |        |                          |          |        |
| 17                                               | Chemestry          | Chemistry Practical Book                             | Laxmi Publication     |        |                          |          |        |
| 18                                               |                    | Chemistry Reference Book                             | NCERT                 |        |                          |          |        |
| 19                                               |                    | Lab Manual                                           | Arihant Publicaion    |        |                          |          |        |
| 20                                               |                    | Chemistry Referrnce Book (All in One)                | NCERT                 |        |                          |          |        |
| 21                                               |                    | Biology Practical book                               | NCERT                 |        |                          |          |        |
| 22                                               | Biology            | Biology ,                                            | MTG                   |        |                          |          |        |
| 23                                               |                    | FINGERPRINT (REFERENCE BOOK)                         | Laxmi                 |        |                          |          |        |
| 24                                               | Business study     | Business Study Part- I (BST)                         | NCERT & Poonam Gandhi |        |                          |          |        |
| 25                                               |                    | Business Study Part- II (BST)                        | NCERT & Poonam Gandhi |        |                          |          |        |
| 26                                               | Accountancy        | Accountancy part- I + REF BOOK                       | NCERT /D.K. GOEL      |        |                          |          |        |
| 27                                               |                    | Accountancy part- II + REF BOOK                      | NCERT /D.K. GOEL      |        |                          |          |        |
| 28                                               |                    |                                                      |                       |        |                          |          |        |
| 29                                               | Economics          | Indian Econimic Development                          | NCERT & Sandeep Garg  |        |                          |          |        |
| 30                                               |                    | Introductory Macroeconomic                           | NCERT & Sandeep Garg  |        |                          |          |        |
| 31                                               | Poltical science   | Refrence Book                                        | NCERT                 |        |                          |          |        |
| 32                                               | History            | Poltical science                                     | NCERT                 |        |                          |          |        |
| 33                                               | Physical Education | Physical Education -XII                              | Saraswati Publication |        |                          |          |        |
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